



## Student Government General Session Minutes

**Date / Time: November 6, 2012 at 12:30 - 1:30**

**Location: Room 604 LRC**

**NOTICE IS HEREBY GIVEN** that the Associated Students of Cerro Coso Executive Board Meeting will be held in the LRC, room 604. The meeting times are noted above. If you have any questions please contact ASB Office at (760) 384-6353. \*Please refer to our notice re: Meetings for more info and disclaimers.

### 1. **Call to Order**

- a. Meeting called to order by- Gianna James at 12:42 in room 604 LRC
- b. Roll Call- Quorum Meet
- c. Adopt/correct or ratify minutes- Adoption of October 16<sup>th</sup> General Session minutes- Approved by Student Government.

### 2. **Main Session** (Agenda Items)

- a. Old business
- b. New Business
  - i. **American Student Government Association (ASGA) November 17<sup>th</sup> (Saturday) -**
    - All students who are interested in Student Government are invited to attend the ASGA, which will be held in Las Angeles, California. A planned day trip is scheduled by Cerro Coso's Student Government on November 17<sup>th</sup> (Saturday). Persons who are interested in attending can inquire in the Students Activities Office.
  - ii. **Food Drive-**
    - Cerro Coso's Food Drive has begun. Please inform your club members and fellow students that food donations are needed. A donation box for food items is located in front of the Student Activities office. Students who are in need of a basket this year can sign up in the Assess Program office (formally known as Student Services) on the third floor in the main building.
  - iii. **Frank Meeink Speaker Rescheduled-**
    - Frank Meeink was an invited guest speaker for Cerro Coso Community College. Arrangements were being made to have Mr. Meeink speak on November 5<sup>th</sup> (Monday) and 6<sup>th</sup> (Tuesday), but due to hurricane Sandy, this event will be rescheduled. Mr. Meeink has an autobiography called, *The Recovering Skinhead*, Told by Jody M. Roy, Ph.D. This event will be funded by 'Student Development' funds. Further details of this event will be given to the Student Government when they become finalized.



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### iv. **Trip Policy-**

- Because of the last minute cancellations from participants that were to attend the CSSA conference, a trip policy has been suggested to defer loss of money that is allotted for these types of trips. A proposed policy would include: conformation time limits, accountability statement, cancelation guidelines and recourse for violation of terms. The proposal of a resolution has been suggested by the E-board and will be presented to the Student Government. Motion for a resolution to be drafted: Michael A. Lelis 1<sup>st</sup>, Alain Drouin 2<sup>nd</sup>; Approved.

### v. **Veterans Day, November 13<sup>th</sup> (Tuesday) -**

- Veterans Day will be on Sunday, November 11<sup>th</sup>, 2012. Cerro Coso will recognize Veterans Day on November, 13<sup>th</sup> (Tuesday). A Veterans Day event for Cerro Coso will be conducted, with President of the Senate, Alain Drouin, who will be leading this event. Suggestions of: Christmas cards for soldiers; a speaker; and cupcakes are all under consideration.

### vi. **General Assembly-**

- The E-board attended California's General Assembly on November, 2<sup>nd</sup> thru November, 4<sup>th</sup>. Gianna James summarized this event; also the E-board members who attended the conference shared their views.
- All resolutions; E-board voting; and outcomes are available upon request in the Student Activities Office.

### vii. **Men of Worth, November 16<sup>th</sup> –**

- Men of Worth concert will be on November 16<sup>th</sup> (Friday) at 7:00pm on the Cerro Coso campus. Ticket pricing for Men of Worth has been placed at \$15.00 a ticket and \$10.00 a ticket with an ASB card (a two ticket limit with ASB card). Please inform all your club members and fellow students of this upcoming event.

### c. **Officer Reports**

- i. **President**
- ii. **Vice President**
- iii. **Secretary**
- iv. **Finance Manager**
- v. **Region IX Rep-**
- vi. **Communication Officer**
- vii. **Student Trustee**



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- viii. **President of the Senate**
  - President of the Senate, Alain Drouin, is looking to recruit more Senators. Anyone who is interested in becoming a Senator with the Student Government is encouraged to attend the Senator's meeting in room #733 every Friday from 11:00am – 12:00pm located in the Library (LRC); or inquire at the Student Activities office located in the Student Center.
- ix. **Senator(s)**
- d. **Club Reports**
  - **International Club:** International club would like to participate in this years can food drive. Michael A. Lelis will inform the club of the particulars.
  - **KRV:** Kern River Valley will participate in the Kern County Christmas parade that will be held on Thanksgiving weekend.
- e. **Public Comment**
- f. **Meeting Adjourned-** Called by Gianna James at 1:00 pm.



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### Officers:

( ) **President:** Gianna James

( ) **Vice President:** Marissa James

( ) **Advisor:** Heather Ostash

( ) **Region IX Rep:** Krista Kenny

( ) **Secretary:** Michael A. Lelis

( ) **Finance Manager:** Joseph Mondragon

( ) **Communication:** Jesse Lewis

( ) **Photographer:** Todd Middleton

( ) **President of the Senate:** Alain Drouin

( ) **Senator:** Jonathon Kutscher

( ) **Assistant Advisor:** Kim Kelly

( ) **Student Trustee:** Angelo Sanchez

( ) **Student Activities Assistant:** Anna Sue Eldridge

### Guests: