



## Program Review Committee Agenda

**March 22, 2016**  
**12:30 - 2:00 PM**  
**EW 207, Video, CCC Confer**

**Start Time:**

**Adjournment:**

Topic	Presenter/ Facilitator	Time	Materials
<b>Purpose of Meeting:</b>			
<b>1. Call to order</b>	S. Ama	12:30	
<b>2. Approval of Agenda</b>	S. Ama	12:30	x
<b>3. Learning Assistance Center Program Review – 2<sup>nd</sup> Review</b>	T. Huffman	12:35	x
<b>4. Business Program Review – 1<sup>st</sup> Review</b>	M. Hightower	12:40	x
<b>5. Approval of Previous Minutes</b> <ul style="list-style-type: none"> <li>• March 1, 2016</li> </ul>	S. Ama	1:00	x
<b>6. Adjournment</b>	S. Ama	1:10	

*\*Please bring your copies*

Meeting Chair:

Recorder: